



# Supplemental Information

S-20 (Camp Welfare Road) Bridge Replacement  
over Hogfork Branch

SCDOT Project ID: P041958

August 18, 2023



**ROBBINS  
& DEWITT**



	Photograph 1
	Date: 05/09/2023
	Taken By: Matt DeWitt
	<b>Stream A South of S-20</b>  View looking upstream. Photograph is taken from south of the S- 20 bridge, facing north.
	Photograph 2
	Date: 05/09/2023
	Taken By: Matt DeWitt
	<b>Stream B Parallel South of S-20</b>  View looking upstream. Photograph is taken from the stream centerline, facing east.





Photograph 3

Date:  
05/09/2023

Taken By:  
Matt DeWitt

**Stream B  
Parallel South  
of S-20**

View looking  
further  
upstream.  
Photograph is  
taken from the  
stream  
centerline,  
facing east.



Photograph 4



Date:  
05/09/2023

Taken By:  
Matt DeWitt

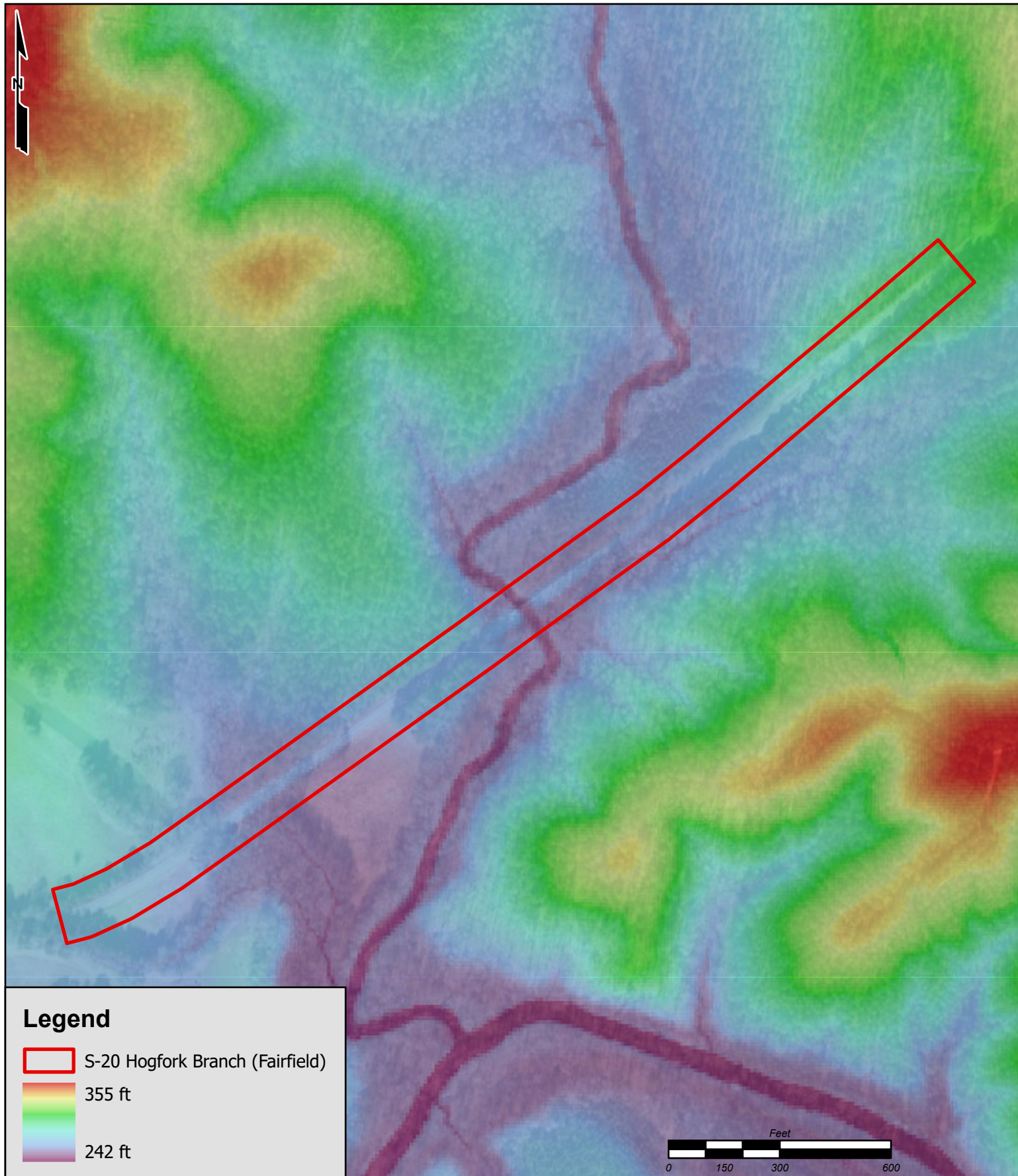
**Stream C  
North of S-20**

View looking  
upstream.  
Photograph is  
taken from the  
roadway  
shoulder of S-  
20, facing  
north.





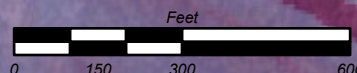
	Photograph 5
	Date: 05/21/2023
	Taken By: Matt DeWitt
	<b>Stream C South of S-20</b>  View looking downstream. Photograph is taken from the roadway shoulder of S- 20, facing south.
	Photograph 6
	Date: 05/09/2023
	Taken By: Matt DeWitt
	<b>Wetland A</b>  View looking up gradient. Photograph is taken from the roadway shoulder of S- 20, facing north.





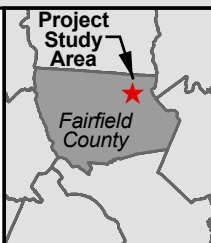
# Legend

-  S-20 Hogfork Branch (Fairfield)
-  355 ft  
242 ft



**ROBBINS  
& DEWITT**

www.Robbins-DeWitt.com



## S-20 BRIDGE REPLACEMENT OVER HOGFORK BRANCH PROJECT ID: P041958

**FAIRFIELD COUNTY, SOUTH CAROLINA**

Source: SCDNR LiDAR DEM [Fairfield County, South Carolina (2008)]; SC Geodetic High Resolution 6-inch, RGB Aerial Imagery [Statewide, South Carolina (2020)]



DRAWN BY: TRC

DATE: 05/08/2023

**DIGITAL ELEVATION MAP**

**FIGURE XX**

**Notice:** The credit totals shown do **NOT** reflect any credit reservations or pending transactions.  
It is the responsibility of potential purchasers to contact the Sponsor and obtain written confirmation of credit availability.

**Latitude:** 34.4842, **Longitude** -80.971336

**State:** South Carolina

**County:** Fairfield

**8-digit Hydrologic Unit Code:** 03050104

**USFWS Field Office:** Charleston

**USACE District:** Charleston

**NMFS Region:** Southeast

**BLM State Office:** Eastern States

Banks/Sites in Primary Service Area 1

Banks/Sites in Secondary Service Area 2

Banks/Sites in Tertiary Service Area 1

ILF Program Advance Credits 0

**Search Criteria:**

**Including** ONLY **approved, public** banks, ILF sites, NRDA sites, umbrella sites, BLM project sites, and ILF programs **with defined credit classifications**

**Excluding single client** banks, ILF sites, NRDA sites, umbrella sites, and BLM project sites

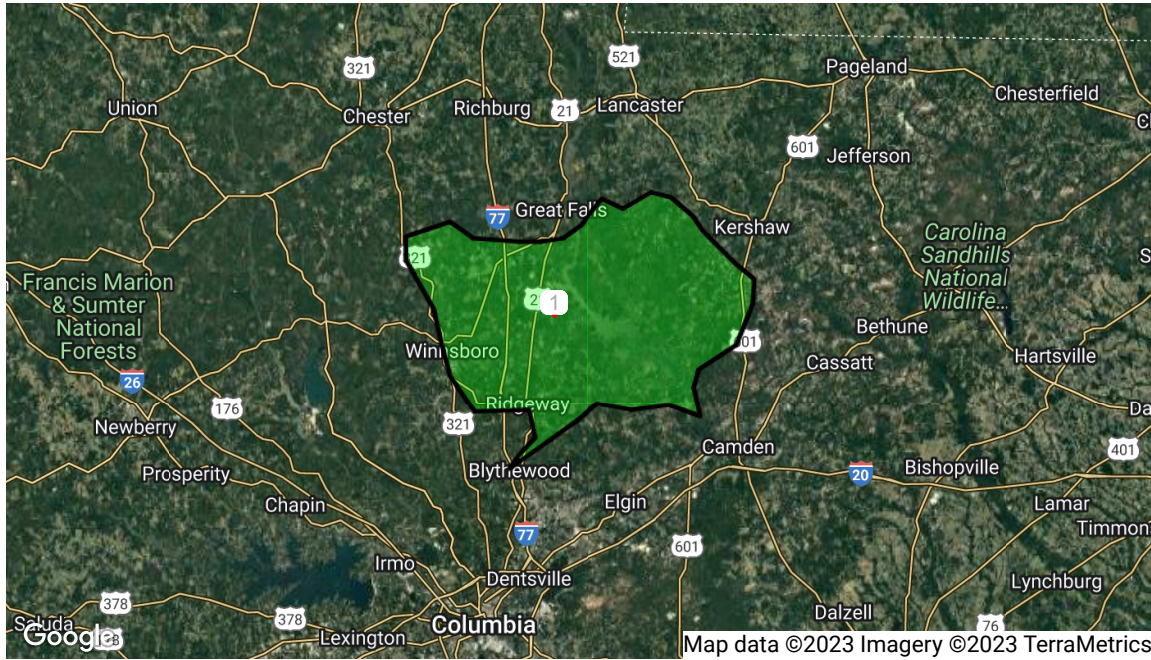
**Excluding** banks, ILF sites, NRDA sites, umbrella sites, BLM project sites, and ILF programs **with zero available credits**

**Including** bank, ILF site, NRDA site, umbrella site, and BLM project site service areas of rank **Primary, Secondary, Tertiary**

**Including** ILF programs **with Stream credits**



## Banks/Sites in Primary Service Area



**Bank Name:** 1 - Taylor Creek Stream

**Bank Type:** Private Commercial

**Total Acres:** 1018.91

**Distance to impact:** 5 Miles

**USACE Permit No:** SAC-2007-1695-5J/2007-01696

**Bank States:** South Carolina

**Comments:** Stream Mitigation Bank

**Bank Sponsor:** **Taylor Creek Associates**  
c/o Callison, Tighe and Robinson, LLC  
1812 Lincoln Street  
Columbia, SC 29201  
Phone: (803) 256-2371  
Fax: (803) 256-6431

**Bank Sponsor POC:**

**Michael Tighe**  
Taylor Creek Associates, LLC  
1812 Lincoln Street, Suite 200  
Columbia, SC 29201  
Email: miketighe@callisontighe.com  
Phone: (803) 256-2371  
Fax: (803) 256-6431

**Regulatory Bank Manager:**

**Mr. David Wilson**  
**Project Manager**  
69-A Hagood Avenue  
Charleston, SC 29403  
Email: david.b.wilson@usace.army.mil  
Phone: (843) 329-8026

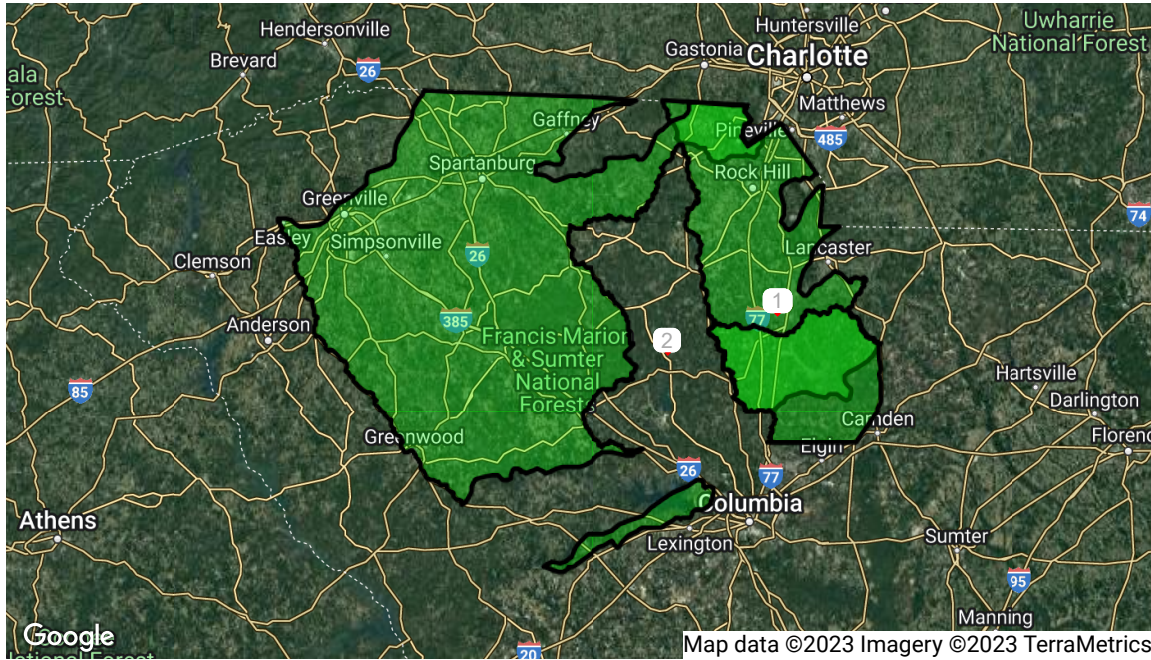
### Credit Type Credit Classifications Assessment Method Available Credits Jurisdiction

Stream	Stream Preservation	Charleston Method	199.39	Federal
Stream	Stream Restoration	Charleston Method	2803.92	Federal

Notes:



## Banks/Sites in Secondary Service Area



**Bank Name:** 1 - Rocky Creek Mitigation Bank

**Bank Type:** Private Commercial

**Total Acres:** 131.02

**Distance to impact:** 7 Miles

**USACE Permit No:** SAC-2014-01015

**Bank States:** South Carolina

**Bank Sponsor:** **David Norman**  
Cowland, LLC  
Post Office Drawer 62948  
Rock Hill, SC 29419-2948  
Email: [dnorman@warrennorman.com](mailto:dnorman@warrennorman.com)  
Phone: (803) 366-8142

**Bank Sponsor POC:**

**Judd Goff**  
Red Bay Environmental  
720 Hawksbill Court  
Mount Pleasant, SC 29464  
Email: [jagoff@redbayenvironmental.com](mailto:jagoff@redbayenvironmental.com)  
Phone: (843) 810-3311

**Regulatory Bank Manager:**

**Mr. Shawn A Boone**  
**Biologist**  
69-A Hagood Avenue  
Charleston, SC 29403  
Email: [shawn.a.boone@usace.army.mil](mailto:shawn.a.boone@usace.army.mil)  
Phone: (843) 329-8044

### Credit Type Credit Classifications

### Assessment Method Available Credits Jurisdiction

Wetland	Freshwater Enhancement/Restoration	Charleston Method	.7	Federal
Stream	Stream Preservation	Charleston Method	622.6	Federal
Stream	Stream Restoration	Charleston Method	3823.3	Federal

Notes:



**Bank Name:** 2 - Sandy Fork

**Bank Type:** Private Commercial

**Total Acres:** 172.23

**Distance to impact:** 20 Miles

**USACE Permit No:** SAC 2007-01571-5MC

**Bank States:** South Carolina

**Bank Sponsor:** **RMC and Associates, LLC**  
125 West Stone Avenue  
Greenville, SC 29609

**Bank Sponsor POC:**

**Richard Bates**

Environmental Permitting Consultants, Inc  
125 West Stone Ave  
Greenville, SC 29609  
Email: richard@enviropermit.com  
Phone: (864) 271-3040  
Fax: (864) 235-9299

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**Project Manager**

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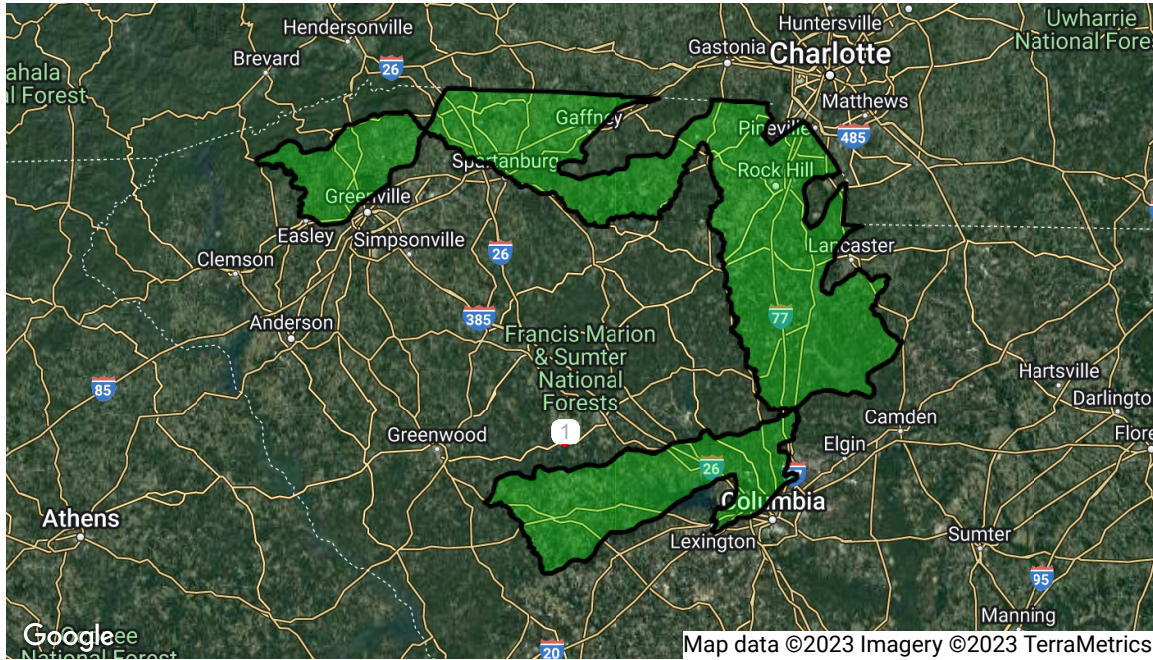
**Credit Type Credit Classifications Assessment Method Available Credits Jurisdiction**

Stream	Stream Preservation	Ratio	5190.27	Federal
Stream	Stream Restoration	Ratio	3872.8	Federal

**Notes:**



## Banks/Sites in Tertiary Service Area



**Bank Name:** 1 - Turners Branch

**Bank Type:** Private Commercial

**Total Acres:** 340.69

**Distance to impact:** 47 Miles

**USACE Permit No:** SAC-2008-00989-6NJ

**Bank States:** South Carolina

**Bank Sponsor:** **ISE Newberry, Inc.**  
2063 Alexander Street  
Newberry, SC 29108  
Phone: (803) 276-5803

**Bank Sponsor POC:**

**Mr. Shane Boring**

JMT Inc.  
3973 Southeastern Way  
West Columbia, SC 29169  
Email: SBoring@jmt.com  
Phone: (803) 765-0070

**Mr. Robby Bowen**

Aquatics Restoration  
GA  
Email: robbypowen@windstream.net

**Jim Lewis**

**President**

Lewis Wildlife and Wetland Consulting, Inc  
Post Office Box 523  
White Rock, SC 29177  
Email: Jim@lewiswildlife.com  
Phone: (803) 394-7215

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Phone: (843) 329-8026



**Credit Type Credit Classifications Assessment Method Available Credits Jurisdiction**

Stream	Stream Preservation	Charleston Method	13623.5	Federal
Stream	Stream Restoration	STREAM	1656.05	Federal

Notes:

## ILF Program Advance Credits

No results found.